



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

בס"ד

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה מִיָּדֵי זֶרַע בְּזֶדְדָּשׁוֹ, וּמִיָּדֵי שַׁבָּת בְּשַׁבָּתוֹ"

*And it shall come to pass that from one New Moon to another,
and from one Sabbath to another*

(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities

Based on Luach published by Heichal Shlomo, edited by Prof. Yehuda Eisenberg

Sivan 5779

June 4, 2019 – July 52 2019

The New Moon: Sunday (3.6.19) at 02:54 a.m. and 1 *chetek*

Kiddush Levana (Sanctification of the Moon):

from Monday night, the eve of 4 *Sivan* (6.6.19) Monday night, the eve of 15 *Sivan* (17.6.19) at 9:16 p/m.

Kiddush Levana (according to Oriental communities): from Monday night, 8 *Sivan* (10.6.19)

Tuesday, 1 Sivan (4.6.19) – Rosh Chodesh Sivan: *Rosh Chodesh* prayer service.

From *Rosh Chodesh Sivan* until Tuesday, 12 Sivan (15.6.19) *tachanun* is not recited, nor do we say *azkarat neshamot* or *yehi ratzon* after the Torah reading. During these days we do not fast, except for the bridegroom on his wedding day. We do recite *e-l erech appayim* and *lam'natzeach*.

Candle Lighting Times for Shabbat - Friday, 4 Sivan, June 7, 2019

Shabbat begins		Shavuot ends		Shabbat begins		Shabbat begins			
Jerusalem	19:07	Jerusalem	20:25	New York	20:05	Melbourne	16:38	Madrid	21:12
Tel Aviv	19:24	Tel Aviv	20:28	Los Angeles	19:34	Johannesburg	16:59	Marbella	21:21
Beer Sheba	19:23	Beer Sheba	20:25	Paris	21:22	Buenos Aires	17:20	Toronto	20:20
Haifa	19:19	Haifa	20:24	London	20:45	Moscow	20:42	Warsaw	18:47
Eilat	19:08	Eilat	20:19	Amsterdam	21:28	Rome	20:12		

Friday, 4 Sivan (7.6.19). Before lighting the Shabbat candles, a 48 hour candle should be prepared in order to transfer a flame for lighting candles and for Yom Tov cooking.

Shabbat Parashat Naso, 5 Sivan (8.6.19) [abroad: *Parashat B'midbar*]

The *Haftara* is read from Judges (*Shofetim*) 13:2 "Vayhi ish echad mi-tzor'a" to the end of the chapter. *Av Harachamim* is recited.

(According to the Gr"a *Av Harachamim* is not recited. Some have a custom to recite *Av Harachamim* during all the *Shabbatot* between Pesach and Shavuot, even during the *Shabbatot Mevorchim*, and especially when blessing the month of Sivan, due to the destruction of the Ashkenazi communities in ג'ורית תתנ"ו that occurred at the end of the month of Nisan, Iyar and the beginning of Sivan).

Mincha: Three men are called up to read from *Parashat Beha'alotecha*. *Tsidkatkcha tzedek* is not recited. *Avot* Chapter 6.

Sunday, 6 Sivan (9.6.2019) – Chag Ha-Shavu'ot

Arvit: Shavuot eve is on Saturday night. The prayer service is delayed to ensure completion of the days of the counting of the *Omer*. The prayers are those of *Yom Tov*. We recite "*vatodienu*". *Shehecheyanu* is recited when lighting candles and at *Kiddush*. The blessings are recited in the following order: wine, *kiddush*, *zeman*. Some stay awake all night, studying Torah and reciting *tikkun leil Shavu'ot*.

Shacharit: In Jerusalem (and other places as well) there is a custom to pray early in the morning – *vatikin*. We recite *hallel shalem*, *kaddish titkabbal*, various *piyutim*, the Book of Ruth. If "Ruth" is read from a kosher scroll, we recite the *berachot*: 'al mikra megilla and *shehecheyanu* (in the Diaspora "Ruth" is read on the second day of *Shavu'ot*). *Kaddish yatom*.

Torah reading: We take out two Torah scrolls; we recite *sh'losh'esreh middot*. We recite the *piyut* "Akdamoto" after the *kohen* has come up for the Torah reading, but before he recites the *berachot* of the Torah. For the first Torah scroll we read from *Parashat Yitro*, from *bachodesh ha-shelishi* to the end of the *parasha*, and call up five men for this Torah reading. The '*asetet ha-dibberot* are read in the *ta'am'elyon* (upper case cantillation symbols); *chatzi kaddish* is recited. For the second Torah scroll we read from *Parashat Pinchas*, from *uv-yom ha-bikkurim* to *ve-niskeihem*. The *haftara* is read from Ezekiel, Chapter 1: *Vay-hi bish-loshim shana* to the end of the chapter, and we conclude with *Vatissa'eni ruah* (chapter 3, verse 12). A youngster under the age of *bar-mitzva* is not called up for *maftir*. *Hazkarat neshamot* (in Eretz-Yisrael), *av harachamim*, *mussaf* of *Yom Tov*, *ve-te'erav*, *birkat kohanim*, *kaddish titkabbal*, *shir shel yom* (Psalms 19): *ha-shamayim mesaperim*.

It is customary to eat dairy products and honey for breakfast, in accordance with the phrase from *Shir Ha-Shirim* 4:11: *devash ve-halav tachat leshonech*.

Mincha: as on *Yom Tov*.

Monday, 7 Sivan (10.6.19) – *Isru Chag/Yom Tov Sheini*

El erech ha-payim and *lam-natze'ach* are not recited in Shacharit, but some have a custom to recite them. It is forbidden to fast on this day, even a groom on his wedding day. Some have a customary to make a small *Seudah*.

[**Abroad:** *Yom Tov Sheini shel Galuyot*. *Yom Tov* prayer services, *hallel shalem*, the Scroll of Ruth. Two Torah scrolls are taken out; a portion is read from *Parashat Re'e* (Deuteronomy 15:19) from the first, *kol ha-bechor* – up until the end of the *parasha: asher natan lach*, and five men are called up to this Torah reading., the same section is read for *maftir* as the day before: *uv-yom ha-bikkurim* from the second Torah scroll. The *haftara* is read from *Chabakkuk*, chapter 3; *Tefilla la-Chavakkuk* – to the end.]

Candle Lighting Times for Shabbat - Friday, 11 Sivan, June 14, 2019

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:10	Jerusalem	20:28	New York	20:08	Melbourne	16:38	Madrid	21:16
Tel Aviv	19:27	Tel Aviv	20:30	Los Angeles	19:37	Johannesburg	16:59	Marbella	21:23
Beer Sheba	19:26	Beer Sheba	20:28	Paris	21:26	Buenos Aires	17:20	Toronto	20:33
Haifa	19:22	Haifa	20:32	London	20:50	Moscow	20:49	Warsaw	18:52
Eilat	19:11	Eilat	20:22	Amsterdam	21:33	Rome	20:16		

Shabbat Parashat Beha'alotcha, 12 Sivan (15.6.19) [abroad: *Parashat Naso*]

Some are accustomed to reading from *vayhi ha'am ke-mit'onenim* to *ve-ha-man ke-zera' gad* softly. The *Haftara* is read from *Zechariah* 2:14: *ronni vesicmhi bat tzion* to chapter 4, verse 7: *teshu'ot chen chen lah*. *Av Harachamim* is not recited.

Mincha: Three men are called up to read from *Parashat Shlach*. *Tsidkatkcha tsedek* is not recited. *Avot*, Chapter 1.

Sunday, 13 Sivan (16.6.19): We start again to say *Tachanun*.

Candle Lighting Times For Shabbat - Friday, 18 Sivan, June 21, 2019

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:12	Jerusalem	20:30	New York	20:10	Melbourne	16:38	Madrid	21:18
Tel Aviv	19:29	Tel Aviv	20:32	Los Angeles	19:39	Johannesburg	17:00	Marbella	21:24
Beer Sheba	19:28	Beer Sheba	20:30	Paris	21:29	Buenos Aires	17:21	Toronto	20:35
Haifa	19:24	Haifa	20:34	London	20:53	Moscow	21:52	Warsaw	18:55
Eilat	19:13	Eilat	20:24	Amsterdam	21:36	Rome	20:18		

Shabbat Parashat Shlach, 19 Sivan (22.6.19) [abroad: *Parashat Beha'alotcha*]

The *Haftara* is read from *Yehoshua'* (Joshua), the entire chapter 2.

Mincha: Three men are called up to read from *Parashat Korach*. *Avot* chapter 2.

Candle Lighting Times For Shabbat - Friday, 25 Sivan, June 28, 2019

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:13	Jerusalem	20:30	New York	20:11	Melbourne	16:41	Madrid	21:19
Tel Aviv	19:30	Tel Aviv	20:33	Los Angeles	19:40	Johannesburg	17:02	Marbella	21:23
Beer Sheba	19:29	Beer Sheba	20:30	Paris	21:29	Buenos Aires	17:23	Toronto	20:36
Haifa	19:25	Haifa	20:35	London	20:53	Moscow	20:51	Warsaw	18:55
Eilat	19:14	Eilat	20:25	Amsterdam	21:36	Rome	20:19		

Shabbat Parashat Korach, 26 Sivan (29.6.19) – Shabbat Mevarchin [abroad: *Parashat Shlach*]

The *Haftara* is read from *Shmuel I* (Samuel A), Chapter 11:14: *Vayomer Shmuel el ha'am to etchem lo la'am* (Chapter 12:22).

We bless the coming month of *Tammuz*, which falls on Wednesday and Thursday, (July 6-7, 2016). *Av Ha-Rcahamim* is not recited.

The Molad: Tuesday afternoon (2.7.19), at 3:38 p.m. and 2 chalakim

Mincha: Three men are called up to read from *Parashat Chukat*. *Tsidkatkcha tsedek* is recited. *Avot*, Chapter 3.

Tuesday, 29 Sivan (5.7.16): Erev Rosh Chodesh **Tammuz**. *Yom Kippur Katan* prayers. *Tachanun* is not recited in *Mincha*.

Wednesday, 30 Sivan (6.7.16): First day of Rosh Chodesh **Tammuz**. Rosh Chodesh Prayers.



A Note From The Administration

World Union of Orthodox Synagogues and Congregations Distribute 25,000 NIS to French Speaking Students

This week marked the culmination of the ongoing leadership workshop for twenty five French speaking students, from France, Belgium and Morocco, that was sponsored and organized by the World Union of Orthodox Synagogues and Congregations-World Zionist Organization, together with Bar Ilan University. Each of the participants received a generous stipend, upon completion of the workshop. Chairman of the World Union, David Ben Naeh stated: " Now that you have made Aliya, it is time for you to be integrated into the Israeli leadership."

"I have become familiar with Israel, its people, language and food. My greatest desire is to enlist in the IDF and to defend our State." This statement was said by Ashley Dahan, as we parted, at the culmination of the leadership sessions, she and 24 others attended, at Bar Ilan University. But another, much bigger story, hides behind Ashley's wish.



From Morocco to the elite "Oketz" military unit

In 2006, immediately following the second Lebanese war, Ashley's parents considered options for emigration. Ashley was a six year old French citizen. Israel was one of the options. However, the war and the missiles falling all throughout Israel, distanced them from this option, which was never at the forefront of their choices. Finally, they decided to settle in Casablanca, Morocco, and that is where they raised their family, including Ashley, their young daughter.

The years passed relatively tranquilly amidst the Arab population of Casablanca. When Ashley graduated high school, she promised in her heart: "Next year in rebuilt Jerusalem."

Last October, Ashley made aliya, in the footsteps of her sister, who preceded her, and she decided to learn Hebrew in Bar Ilan University. Ashley succeeded in integrating the campus social scene, and when she heard of the leadership workshop of the World Union, she applied and received a sustenance stipend, as per all other participants.

During the period of a year and a half, the group of French speaking olim coalesced, for sessions held once every other week, featuring first rate Israeli lecturers on topics relating to the development, history and politics of the State of Israel. They heard about the "start-up nation", the cultural idiom: "It will all work out", and "tit for tat" interchanges- all this in order to accelerate integration of the young Olim into the mainstream of Israeli society and in order to nurture young leadership, connected to society that differs somewhat from their origins and cultural roots.

This week, as mentioned, marked the graduation ceremony of the workshop. Appearing at the event were the initiators of the workshop, headed by Prof. Yaron Harel, Director of the Judaic Studies faculty, Dr. Yitzchak Dahan, representing the World Union of Orthodox Synagogues and Communities, who coordinated the project and accompanied it throughout its tenure, together with the oversight committee.

"Each and every one of you has journeyed far, each in his own way, from Paris, Marseille, Toulouse and myriad locales to designate to live your lives here in Israel.", said Dahan to the young participants.

Mr. David Ben Naeh, head of the World Union, added: " Now is the time to expand upon your decision of intensive integration, by cultivating your leadership, as equals amongst equals, and allowing your values to impact on others."

Written and photographed by: **Avichai Tabak**

With best wishes for a Good Month!
David Ben-Naeh