



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶדְדָּה בְּזֶדְדָּהּ, וּבְיָמֵי שֶׁבַת בְּשֶׁבַתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
Based on the Luach published by The World Organization of Orthodox Synagogues and Hechal Shlomo

Nissan 5780

March 26 – April 24, 2020

The New Moon: Tuesday (24.3.2020), at 10:14 a.m. and 11 *chalamim*
Kiddush Levana (Sanctification of the Moon):

From Saturday night, the eve of 4 *Nissan* (28.3.2020) to Tuesday night, the eve of 14 *Nissan* (7.4.2020) at 4:36 a.m.

Kiddush Levana (according to Oriental communities): from Tuesday night, the eve of 7 *Nissan* (31.3.2020)

Tekufat Nissan (springtime): Tuesday, 13 *Nissan* (7.4.2020) at 12:00 p.m.

When one goes out during the month of Nissan and sees (fruit-) trees in bloom, recites:

”בְּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא חָסַר בְּעוֹלָמֵנוּ דָּבָר וּבָרָא בּוֹ בְּרִיּוֹת טוֹבוֹת וְאֵילָנוֹת טוֹבִים לְהִנּוֹת בָּהֶם בְּנֵי אָדָם.”

A custom of our Oriental communities: *Petihat Eliyahu*, *birkat ha-ilanot*, “*Hallelu-yah, hallelu et Ha-Shem min ha-shamayim*”, “*Shir ha-Ma'a lot, beshuv Ha-Shem*” and finally *Kaddish* “*al Yisrael*”.

Thursday, Rosh Chodesh Nissan, (26.3.2020): *Rosh Chodesh* Prayer.

Tachanun is not recited during the entire month of *Nissan*; nor is *Yehi Ratzon* following *Keri'at Ha-Torah* on Mondays and Thursdays recited. The souls of the departed are not recalled either on *Shabbat* or on weekdays, nor is *Av ha-rachamim* recited on *Shabbat*, though some do say it on the *Shabbatot* after *Pesach*. *Tsidkatecha tzedek* is not recited at *Mincha*, but we do recite *E-l erekh apayim* and *lamenatzeah*. We do not fast in the month of *Nissan*, except for a bridegroom on his wedding day and the firstborn on *Erev Pesach*. It is customary to recite a section from *parashat ha-nesi'im*, one *nasi* each day from 1 *Nissan* (26.3.2020) to 13 *Nissan* (7.4.2020), while on 13 *Nissan* (7.4.2020) we read up until *ken 'asa et ha-menora* in *Parashat Be-ha'alotecha* (some read the relevant section from a *Sefer Torah*, without reciting the *berachot*).

Candle Lighting Times For Shabbat - Friday, 2 Nissan, March 27, 2020

| Shabbat begins | | Shabbat ends | | Shabbat begins | | Shabbat begins | | | |
|----------------|-------|--------------|-------|----------------|-------|----------------|-------|----------|-------|
| Jerusalem | 18:19 | Jerusalem | 19:32 | New York | 18:56 | Melbourne | 18:51 | Madrid | 19:04 |
| Tel Aviv | 18:36 | Tel Aviv | 19:34 | Los Angeles | 18:41 | Johannesburg | 17:46 | Marbella | 19:20 |
| Beer Sheba | 18:37 | Beer Sheba | 19:33 | Paris | 18:45 | Buenos Aires | 18:25 | Toronto | 19:11 |
| Haifa | 18:29 | Haifa | 19:34 | London | 17:57 | Moscow | 19:30 | Warsaw | 17:30 |
| Eilat | 18:25 | Eilat | 19:31 | Amsterdam | 18:36 | Rome | 18:00 | | |

Shabbat Parashat Vayikra, 3 Nissan (28.3.2020) – Parashat HaChodesh

We call up seven men to the reading of the weekly *Parasha*. The *Haftara* is read from Isaiah (*Yesha'yah*) 43:21 to 44:23, ‘*am zu yatzarti* until 44:23 *u'vyisrael yitpaar*.

Mincha: three men are called up to the Torah reading from *Parashat Tzav*. *Tsidkatecha tzedek* is not recited.

Candle Lighting Times For Shabbat - Friday, 9 Nissan, April 3, 2020

| Shabbat begins | | Shabbat ends | | Shabbat begins | | Shabbat begins | | | |
|----------------|-------|--------------|-------|----------------|-------|----------------|-------|----------|-------|
| Jerusalem | 18:24 | Jerusalem | 19:37 | New York | 19:03 | Melbourne | 18:41 | Madrid | 20:11 |
| Tel Aviv | 18:41 | Tel Aviv | 19:39 | Los Angeles | 18:47 | Johannesburg | 17:39 | Marbella | 20:26 |
| Beer Sheba | 18:42 | Beer Sheba | 19:38 | Paris | 19:56 | Buenos Aires | 18:15 | Toronto | 19:19 |
| Haifa | 18:34 | Haifa | 19:39 | London | 19:08 | Moscow | 18:44 | Warsaw | 18:43 |
| Eilat | 18:29 | Eilat | 19:36 | Amsterdam | 19:48 | Rome | 19:07 | | |

Shabbat, Parshat Tzav, 10 Nissan (4.4.2020) – Shabbat Hagadol

Yotzrot and *Piyutim* according to the Jewish *Minhagim*. The *Haftara* is read from *Malachi* 3:4 *ve'arvah la'hashem* until the of the book. The phrase "*hineh anochi sholeach lachem*" is repeated twice. The rabbi speaks about the *Pesach* laws and rituals.

Mincha: three men are called up to the Torah reading from *Parashat Shmini*. We stop reciting *Barchi Nafshi*. There is a custom to read from the *Pesach Haggada* from ‘*Avadim hayinu* to *lechapper 'al kol 'avonoteinu*. *Tsidkatecha tzedek* is not recited.

On Motza'ei Shabbat after the ‘*Arvit* prayer, *vihi no'am* and *ve-atta kadosh* are not recited.

Wednesday, 14 Nissan (8.4.2020) – Erev Pesach

The eldest son fasts. It is customary to do a *siyum* and eat at a *Seudat Mitzvah*. Those who do fast, should recite *annenu* in *Mincha*.

Bedikat Chametz (checking for *chametz*): No work, nor meals should be begun from about half-an-hour before nightfall. Immediately after the *Arvit* prayer, we search for *chametz* by the light of a candle. Before the search we recite the *beracha* 'al bi'ur *chametz* and have in mind the search and the *bittul* we do at night, the burning of the *chametz* we do the next morning and the *bittul* that follows the burning. After checking for *chametz*, we say: *Kol Chamira' Vachamina' D'ika Virshuti, (Dichaziteih Ud'la Chaziteih) Dachamiteih Ud'la' Chamiteih, D'viarteih Ud'la' Biarteih, Libateil Hefkeir, K'afra; D'ar'a* (All leaven and leavened things that are in my possession of which I have seen or have not seen, of which I have or have not removed, shall be nullified and shall be considered public, like the dust of the earth.)

Shacharit: It is customary to *daven* early in the morning. *Mizmor le-todah* is not recited; neither do we say *La-menatzeach... ya'anacha*. (In *Eizehu mekoman* we omit *yehi ratzon ke-illu hikravti todah*). According to the custom of our Oriental communities, *mizmor le-todah* is recited.

Chametz can be eaten until the end of the first third of the day. We then burn the *chametz* by the end of the fifth hour. After burning the *chametz* we recite: *Kol Chamira' Vachamina' D'ika Virshuti, (Dichaziteih Ud'la Chaziteih) Dachamiteih Ud'la' Chamiteih, D'viarteih Ud'la' Biarteih, Libateil Hefkeir, K'afra; D'ar'a* (All leaven and leavened things that are in my possession of which I have seen or have not seen, of which I have or have not removed, shall be nullified and shall be considered public, like the dust of the earth.)

Mincha Gedola is recited early, and after it we are accustomed to reciting *Seder Korban Pesach*. In Jerusalem it is customary to recite it at the Western Wall – *Ha-Kotel*.

Some have a custom to bake *Matzot Mitzva* on Pesach eve while reciting *Hallel*. Preparations for the Seder are done early since it is Shabbat eve. It is preferable to use romaine lettuce for *maror*. The lettuce should be checked for insects, or to use lettuce and leaves that were grown by an insect free method. A vegetable which has the blessing of *Bore Pri Haadama* is used for *karpas*. Some prefer to use celery. *Charoset* is prepared for dipping the *maror*, and salt water for the dipping of the *karpas*. The *zroa* is roasted (cannot be eaten at the Pesach Seder), and the egg has to be cooked, and one should prepare a candle for lighting fire on Yom Tov.

Candle Lighting Times For Pesach - Wednesday, 14 Nissan, April 8, 2020

| The Chag begins | | The Chag ends | | The Chag begins | | The Chag begins | | | |
|-----------------|-------|---------------|-------|-----------------|-------|-----------------|-------|----------|-------|
| Jerusalem | 18:28 | Jerusalem | 19:41 | New York | 19:08 | Melbourne | 17:33 | Madrid | 20:16 |
| Tel Aviv | 18:44 | Tel Aviv | 19:43 | Los Angeles | 18:51 | Johannesburg | 17:33 | Marbella | 20:30 |
| Beer Sheba | 18:45 | Beer Sheba | 19:43 | Paris | 20:03 | Buenos Aires | 18:08 | Toronto | 19:25 |
| Haifa | 18:37 | Haifa | 19:43 | London | 19:17 | Moscow | 19:55 | Warsaw | 18:51 |
| Eilat | 18:32 | Eilat | 19:39 | Amsterdam | 19:57 | Rome | 19:13 | | |

First day of Pesach, Thursday, 15 Nissan (9.4.2020)

Before lighting candles two *berachot* are recited: *lhadlik ner shel yom tov* and *she-hecheyanu*.

Arvit: the prayer for *Yom Tov* is recited. Before *kaddish titkabbal*, it is usual in most synagogues to recite *hallel shalem*. *Kiddush* is not made in the synagogue. We begin the *Seder* when it is dark, but not too late. Women are obligated to fulfill all the *mitzvot* of the *Seder* night.

Shacharit of Yom Tov: *Hallel shalem, kaddish titkabbal. Ein kamocho, Av ha-Rachamim*, We recite the 13 *Middot* and *Ribbono shel 'Olam* – all parts of the *Yom Tov* prayer. We take out two *Sifrei Torah*; in the one we read from *Parashat Bo*, from *mishchu to tsiv'otam*, and five men are called up to this Torah reading. *Chatzi Kaddish* is recited, and then from the second *Sefer Torah* we read from *Parashat Pinchas* for *maftir: uva-hodesh ha-rishon*. The *Haftara* is read from the Book of Joshua, from 5:2, *ba'et ha-hi to 6:1, ein yotse ve' ein ba*. This is then followed by *Yah eli, ashrei, yehallelu, le-david mizmor*. After the *Sifrei Torah* are replaced in the *heichal*, the Ark is opened for the prayer for *tal*, “dew”, in the repetition of the *'Amidah* prayer by the *hazan*. Before the *mussaf* prayer *morid ha-tal* is announced, a sign that we cease reciting *mashiv ha-ruach* and start reciting *morid ha-tal*. *Mussaf* is followed by *shir shel yom: be-tzet yisrael mi-mitzrayim*.

Mincha: The *yom tov* prayer is recited. *Ya'aleh ve-yavo* is added both on *yom tov* and on *chol ha-mo'ed*, both in prayer and in *birkat ha-mazon*.

Arvit – the counting of the Omer It is best to count standing, at the onset of the night after the stars become visible, but one makes the *beracha* when counting anytime at night. If one forgets to count at night, he must count the next day without reciting the *beracha*, but if he forgets to count during the day as well, then he must continue counting each night without reciting the *beracha*. It is best in such a case to listen to the *beracha* recited by someone else and have in mind that by doing so he is fulfilling his Torah obligation; the person reciting the *beracha* must have in mind that he is the instrument whereby others are fulfilling their obligation.

The First Day of Chol Ha-Mo'd, Friday, 16 Nissan (April 10, 2020) (outside Israel – the second day of Yom Tov).

We do not delay reciting the *Arvit* prayer so as to begin the counting of the *Omer*, so that the weeks we count be *Shabbatot temimot* “whole weeks”. The prayer was one of a weekday, with *atta chonantanu, ve-ten beracha* (in place of *tal u-matar*), *ya'aleh ve-yavo, kaddish titkabbal, sefirat ha-'Omer, 'Aleinu*. Finally, *havdala* as on every *Motza'ei Yom Tov*.

Shacharit: We do not put on *tefillin*, nor do we recite *Mizmor le-Todah* (the custom of our Oriental communities is to recite *Mizmor le-Todah*). Weekday prayer, *ya'aleh ve-yavo, chatzi hallel*, Torah reading. We take two *Sifrei Torah* out; from the first we read from *Parashat Emor* and call up three men for the reading: from *shor o khesev* to *va-yedabber moshe et mo'adei HaShem el benei Yisrael*. From the second we read from *Parashat Pinchas* and call up four men for the reading: from *ve-hikravtem (Be-midbar 28:19) to lo ta'asu* (verse 25). *Chatzi kaddish, ashrei, uva le-tzion*. The *mussaf* prayer we recite is that of *Yom Tov, ve-hikravtem, kaddish titkabbal, 'aleinu, shir shel yom (Tehillim 78: maskil le-asaf), ein kei-loheinu*.

[Outside of Israel: Yom Tov Sheini shel Galuyot. All the prayers are *Yom Tov* prayers; in *Shacharit hallel shalem* is recited; two *Sifrei Torah* are taken out; from the first the *shor va-khesev* section is read and five men are called up for this reading, and from the second *ve-hikravtem* is read. The *Haftara* is from II Kings, from the beginning of chapter 23 *va-yishlach ha-melech* to verse 25: *lo kam kamohu*. On this day, you need to perform *Eruv Tavshilin* so that you can cook on Friday (which is the *Yom Tov Sheini*) for Shabbat.]

Candle Lighting Times For Shabbat - Friday, 16 Nissan, April 10, 2020

| Shabbat begins | | Shabbat ends | | Shabbat begins | | Shabbat begins | | | |
|----------------|-------|--------------|-------|----------------|-------|----------------|-------|----------|-------|
| Jerusalem | 18:29 | Jerusalem | 19:42 | New York | 19:10 | Melbourne | 17:30 | Madrid | 20:18 |
| Tel Aviv | 18:46 | Tel Aviv | 19:44 | Los Angeles | 18:52 | Johannesburg | 17:31 | Marbella | 20:32 |
| Beer Sheba | 18:46 | Beer Sheba | 19:43 | Paris | 20:06 | Buenos Aires | 18:06 | Toronto | 19:28 |
| Haifa | 18:39 | Haifa | 19:44 | London | 19:20 | Moscow | 18:59 | Warsaw | 18:55 |
| Eilat | 18:34 | Eilat | 19:40 | Amsterdam | 20:00 | Rome | 19:15 | | |

Shabbat Chol Ha-Moed, the Second Day of Hol Ha-Moed, 17 Nissan (April 11, 2020)

The psalms of *lechu nerannena* and also *ba-meh madlikin* are not recited, only *Mizmor Shir le-Yom Ha-Shabbat* is said. Some begin with *Mizmor le-David* and recite the two first stanzas and the two last stanzas of *lecha dodi*, as on *Chol Ha-Moed Sukkot*.

The Custom of our Oriental communities is as follows: They begin with *Mizmor le-David*, *havu la-HaShem* followed by *lecha dodi*. They do not recite *ba-meh madlikin*, but do say *kol yisrael, amar Rabbi Eleazar, kaddish 'al Yisrael, Mizmor Shir le-Yom Ha-Shabbat, HaShem Melech*. They do not recite the *mizmor* of the *regel*. In the 'Amida: *atta kiddashta, ya'aleh ve-yavo, birkat me'ein sheva, kaddish titkabbal, Mizmor le-David, HaShem Ro'i, kaddish yehe shelama, barechu, 'Aleinu leshabbeah, Sefirat ha'Omer, yigdal*.

Shacharit: *Shabbat* prayer, *Chatzi hallel, kaddish titkabbal*. We read *Shir Ha-Shirim*. If it is read from a *kosher* scroll, the *berachot 'al mikra megilla* and *she-hecheyanu* are recited. *Kaddish yatom* (some do not read *Shir Ha-Shirim* from a scroll in public). *Ein kamocha*. We take out two *Sifrei Torah*. From the first we read from *Parashat Ki Tissa: re'e atta omer elai until ba-chalev immo*, and seven men are called to this reading. *Chatsi kaddish*. From the second Torah scroll we read the *maftir: ve-hikravtem*. The *Haftara* is read from *Ezekiel 37: hayeta 'alai yad HaShem until ne'um HaShem* (verse 14). In the *berachot* of the *haftara* we end with *Shabbat* only. *Yekum purkan, ashrei, yehallelu, uve-nuho, Chatzi kaddish*.

Mussaf shel Yom Tov with the additions for *Shabbat: uve-yom ha-Shabbat, yismechu*, etc. *Kaddish titkabbal, ein kei-loheinu, Shir shel Yom, Mizmor shir le-yom ha-Shabbat, adon 'olam*.

Mincha shel Shabbat: we read from *Parashat Shmini* and call three men for this reading. *Ya'aleh ve-yavo*.

Arvit of Motza'ei Shabbat: *atta chonantanu, ya'aleh ve-yavo, kaddish titkabbal. Vihi no'am* and *ve-atta kadosh* are not recited. *Sefirat ha'Omer. Havdala of Motza'ei Shabbat, 'Aleinu, Kaddish yatom*.

The Third Day of Chol Ha-Moed, Sunday, 18th of Nissan (April 12, 2020)

Shacharit: prayer and *Hallel* as the first day of Chol Ha-Moed. We take out two *Sifrei Torah*; from the first we read in *Parashat Bo* (*Shmot 13:8*): *Kadesh li kol bechor*, until the end of the *parasha*, and we call up three men to this reading; from the second *sefer Torah* we read from *Parashat Pinchas: ve-hikravtem* and call up four men to this reading. *Shir shel Yom: Tehillim 80 la-menatzeah 'al shoshanim*

The Fourth Day of Chol Ha-Moed, Monday, 19th of Nissan (April 13, 2020)

Shacharit: prayer and *hallel* as on the previous day. We take out two *Sifrei Torah*; from the first we read in *Parashat Mishpatim* (22:24): *im kesef talveh et 'ammi* until *lo tevashel gedi ba-chalev immo*, and we call up three men to this reading; from the second *sefer Torah* we read from *Parashat Pinchas: ve-hikravtem* and call up four men to this reading. *Chatzi kaddish* – and the rest of the prayer as on the previous day. *Shir shel Yom: Tehillim 105 hodo lahashem kiru bishmo*.

The Fifth Day of Hol Ha-Moed, Tuesday, 20 Nissan (April 14, 2020)

Shacharit: as on the previous day. Torah reading, from the first scroll We read *Parashat Beha'alotcha* from the first: *bemidbar sinai* until *v'laezrach haaretz*, and we call up three men to this reading; from the second *sefer Torah* we read from *Parashat Pinchas: ve-hikravtem* and call up four men to this reading. *Chatzi kaddish* – and the rest of the prayer as on the previous day. *Shir shel Yom: Tehillim 135 halleluya*.

Candle Lighting Times for Tuesday - the Seventh day of Pesach, 20 Nissan – April 14, 2020

| The Chag begins | | The Chag ends | | The Chag begins | | The Chag begins | | | |
|-----------------|-------|---------------|-------|-----------------|-------|-----------------|-------|----------|-------|
| Jerusalem | 18:32 | Jerusalem | 19:45 | New York | 19:15 | Melbourne | 17:25 | Madrid | 20:23 |
| Tel Aviv | 18:49 | Tel Aviv | 19:47 | Los Angeles | 18:55 | Johannesburg | 17:27 | Marbella | 20:35 |
| Beer Sheba | 18:49 | Beer Sheba | 19:46 | Paris | 20:12 | Buenos Aires | 18:01 | Toronto | 19:33 |
| Haifa | 18:42 | Haifa | 19:48 | London | 19:27 | Moscow | 19:07 | Warsaw | 19:02 |
| Eilat | 18:36 | Eilat | 19:43 | Amsterdam | 20:07 | Rome | 19:20 | | |

The Seventh Day of Pesach, Wednesday, 21st of Nissan (15.4.2020)

Arvit: prayer of *Yom Tov, kaddish titkabbal, sefirat ha'Omer, 'aleinu*. In the *kiddush* recited at home we do not say *she-hecheyanu*. It is customary to recite the Song of the Sea (*Shirat Ha-Yam*) accompanied by song and dance. In places adjoining the sea, it is recited on the seashore.

Shacharit: Some recite *Shir Ha-Yichud* and *Shir Ha-Kavod* before the prayer. *Shirat Ha-Yam* is recited verse by verse together with the *hazan*. *Chatzi kaddish. Kaddish titkabbal. 13 Middot* and the *Ribbono shel 'Olam* prayer. We take out two *Sifrei Torah*; from the first we read in *Parashat Be-Shalach* from the beginning of the *Parasha* until *Ani HaShem rofe'ekha*, and five men are called to the reading. It is customary to stand during the reading of *Shirat Ha-Yam*. *Chatzi kaddish*. From the second scroll we read the *maftir: ve-hikravtem*. The *Haftara* is read from II Samuel 22, from *va-yedabber David* until the end of the chapter. *Hazkarat neshamot, Av ha-Rachamim, Mussaf of Yom Tov. Shir shel Yom: Tehillim 18 – la-menatseach le'aved HaShem*.

Mincha: prayer of *Yom Tov*.

Motza'ei Yom Tov, Arvit: *atta chonantanu, sefirat ha'Omer. Chametz* can be eaten from 7:43 p.m. (in Israel). One must be careful not to eat of the *chametz* of a Jew who did not sell it to a non-Jew before *Pesach*.

Isru Hag, Thursday, 22 of Nissan (16.4.2020): It is customary to eat a little more than usual.

[**Outside of Israel: the last day of Pesach.** *Yom Tov* prayers. In **Shacharit** *chatzi hallel*. Two *Sifrei Torah* are taken out; in the one a section is read from *Parashat Re'e*, from *ke-chol ha-bechor* to the end of the *Parasha*, and five men are called up to this reading. In the second *Sefer Torah*, a section from *Parashat Pinchas – ve-hikravtem* – is read for *Maftir*. The *Haftara* is read from the book of Isaiah, from 10:32 *'od ha-yom be-Nov* to the end of chapter 12: *kedosh yisrael. Hazkarat neshamot, Av ha-Rachamim, ashrei, yehallelu, Chatzi kaddish. Mussaf* as on the previous day, *ve-te'erav, birkat kohanim* – to the end as is usual. **Mincha** as is customary on *Yom Tov*.] Tourists from abroad who intend to return home must observe the second *Yom Tov*, as they do abroad, privately – and it is customary for them not to eat *chametz*.

Candle Lighting Times for Shabbat - Friday, 23 Nissan, April 17, 2020

| Shabbat begins | | Shabbat ends | | Shabbat begins | | Shabbat begins | | | |
|----------------|-------|--------------|-------|----------------|-------|----------------|-------|----------|-------|
| Jerusalem | 18:34 | Jerusalem | 19:47 | New York | 19:18 | Melbourne | 17:21 | Madrid | 20:26 |
| Tel Aviv | 18:51 | Tel Aviv | 19:50 | Los Angeles | 18:57 | Johannesburg | 17:25 | Marbella | 20:38 |
| Beer Sheba | 18:51 | Beer Sheba | 19:48 | Paris | 20:17 | Buenos Aires | 17:57 | Toronto | 19:36 |
| Haifa | 18:44 | Haifa | 19:50 | London | 19:32 | Moscow | 19:13 | Warsaw | 19:07 |
| Eilat | 18:38 | Eilat | 19:45 | Amsterdam | 20:12 | Rome | 19:23 | | |

Shabbat Parashat Shmini – 24 Nissan (18.4.2020) – Shabbat Mevarchin

We read from the weekly portion and call up seven men. The *Haftara* is read from II Samuel, chapter 6: *va-yosef 'od David* up to 7:17: *el David*. We bless the month of *Iyar* which falls on Friday and Shabbat (24-25.4.2020).

The Molad: Wednesday night (22.4.2020) at 10:58 p.m. and 12 *chalakim*

Mincha: We read from *Parashat Tazria* and call up three men. *Tsidkatecha tzedek* is not recited. We begin to read *Pirkei Avot* during all *shabbatot* in the summer. On this *Shabbat* – Chapter 1.

Tuesday, 27 of Nissan (24.4.17) – Yom Ha-Zikaron La-Sho'ah ve-La-Gevura (Holocaust Memorial Day).

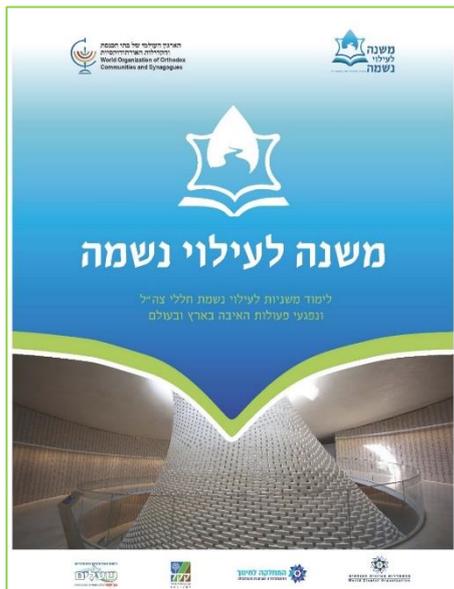
Thursday, 29th of Nissan (25.4.17) – Erev Rosh Chodesh. We do not recite *Yom Kippur Katan*.

The First Day of Rosh Chodesh Iyar, Friday, 30th of Nissan (24.4.2020) – Rosh Chodesh prayers.

With best wishes for a Good Month!

David Ben-Naeh – Chairman

Mishnah L'iluy Neshama



The project of studying Mishnayot in memory of the IDF victims and victims of hostilities is always important.

This year, due to the spreading of Corona Virus, which causes cancellations of memorial ceremonies, it is doubly important.

"Mishnah L'iluy Neshama" will be the central and only project that will connect the Jewish people of Israel and in the Diaspora through joint learning at the Mishnah stands in the streets and learning Mishnah at home through the project's website.

Because the Mishnah study is possible to do at home, together with the listening and reciting the prayers of "El Male Rachamim", Kaddish, and the Prayer for the Peace of the IDF soldiers and the State of Israel, By the Chief Military Cantor, and by the oriental singer **Amir Benayun**, it is naturally that in this way the whole of Am Yisrael can mark this year this special and important day, The Remembrance Day.

About the project

About 10 years ago, Lt. Col. (res.), The late Uri Shlomai, founded the "Mishnah L'iluy Neshama" project on The Memorial Day for IDF Victims in various cities.

On The Memorial Day for IDF Victims, study positions are put up in various places throughout the country, from the beginning of the day until the end of the day.

The study positions are located in the middle of the streets in various cities throughout Israel, where at any given moment, two people learn for an hour and then the learners are replaced by two others.

This year is the 10th anniversary for this project, the World Organization of Orthodox Communities and Synagogues has raised the flag of making this project global - all Jews throughout the world will take a share in this study, therefore creating mutual responsibility and endless appreciation for the saints who have given their lives for the people and the land of Israel.

You are invited to join this project and take part in this project "L'iluy Neshama" of the IDF victims and victims of hostilities

The Pamphlet

This Mishnayot pamphlet incorporates Mishnayot on various issues concerning the daily life of each of us - Eretz Yisrael and its importance, Torah and Derech Eretz, the Avodat HaMidot and prayer.

At the end of each sub-section, a short section for elaboration or a question for thought is provided, in order to empower learning together.

[To view the pamphlet click here](#)