



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

בס"ד

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה מִיָּדֵי זֶדֶד בְּזֶדֶדְשׁוֹ, וּמִיָּדֵי שַׁבָּת בְּשַׁבָּתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Cheshvan 5780

October 29, 2019 – November 27, 2019

The New Moon: Monday night, (28.10.19), at 6:34 p.m. and 6 *Chalakim*.

Kiddush Levana (Sanctification of the Moon):

from Thursday night, 3 *Marcheshvan* (1.11.19) at 6:35 p.m. to the end of Monday night,
14 *Marcheshvan* (11.11.19)

Kiddush Levana (according to Oriental communities): from Monday night, 7 *Marcheshvan* (4.11.19)
at 6:35 p.m. [7 full days from the New Moon]

Aleph d'Rosh Chodesh Marcheshvan, Tuesday, 30 Tishrei (29.10.2019): *Ya'aleh ve-yavo*.

Shacharit: after *Parshat Ha-tamid* one says *Uv'rashei Chodsheichem*. In the *'Amida: ya'aleh ve-yavo. Chatzi hallel; kaddish titkabbal*; a *sefer torah* is taken out, and we read from *Parashat Pinchas (B'midbar [Numbers] 28): Vay'dabber Hashem el Moshe: tsav et B'nei Yisrael until v'nisko*. Four men are called up to this reading.

Those who pray in Nusach S'farad and Ashkenazi chassidim: for "cohen" read from *vay'dabber* to *'olah tamid*; for "levi" – they read *et ha-keves to nichoach lashem*; for "sh'lishi" – from *'olat tamid* to *v'nisko*; for "r'vi'i" – from *uv'rashei hodsheichem* to *v'nisko*. This is followed by *hatzi kaddish, y'hallelu, ashrei, uva l'tzion*. It is the *minhag* of the *hassidim* to recite *ashrei* and *uva l'tzion* before returning the *sifrei torah* to the *aron*. Then we remove our *tefillin* and recite the *rosh chodesh mussaf* prayer; *kaddish titkabbal, 'aleinu; shir shel yom, barechi nafshi, and ein kelokeinu*.

The minhag of our oriental communities: the *Arvit* prayer begins with *barechi nafshi*. In the *Amida – ya'aleh ve-yavo. Hallel* is recited, omitting the two sections and without reciting the *beracha, Kaddish titkabbal. V'Avraham zaken* is recited, followed by *b'rich sh'meh*. The *sefer torah* is brought out, and four men are called up to the reading (from *Parashat Pinchas, B'midbar 28:1*) from *Vay'dabber Hashem el Moshe* etc., as follows: for "cohen", from *Vay'dabber* to *'olah tamid*; for "levi", from *v'amarta lahem* to *r'vi'it ha-hin*; for "sh'lishi", from *'olat tamid* to *v'nisko*; and for "r'vi'i", from *Uv'rashei chodsheichem* to *v'nisko*. *Chatzi kaddish, ashrei, uva letzion, beit ya'akov, shir ha-maalot, mizmor shel yom, hoshi'enu*. The *sefer torah* is returned to its place. *Tefillin* are removed and after *Chatzi kaddish* the *rosh chodesh musaf* prayer is recited. After the *sheliach tzibbur's* repetition, *kiddish titkabbal, barchi nafshi, kaddish yehe shelama, kaveh el Hashem* and *pittum ha'ktoret, aleinu l'shabbeach*.

The minhag of the Ashkenazim-Perushim in Eretz-Israel: as HaGra, the *torah* is read for "cohen" up until *'olah tamid*, for "levi" from *et ha-keves* to *nichoach lashem*, for "sh'lishi" from *olat tamid* to *v'nisko*; and for "r'vi'i", from *Uv'rashei chodsheichem* to *v'nisko*.

In *Birkat Hamason: ya'aleh ve-yavo*.

Bet d'Rosh Chodesh Marcheshvan, Wednesday, 1 Marcheshvan (30.10.19): Rosh Chodesh and Torah reading as on the previous day.

Candle Lighting Times For Shabbat - Friday, 3 Marcheshvan, November 1, 2019

Shabbat begins	Shabbat ends	Shabbat begins	Shabbat begins
Jerusalem 16:14	Jerusalem 17:26	New York 17:32	Melbourne 19:24
Tel Aviv 16:30	Tel Aviv 17:27	Los Angeles 17:31	Johannesburg 18:00
Beer Sheba 16:33	Beer Sheba 17:28	Paris 17:02	Buenos Aires 18:53
Haifa 16:22	Haifa 17:26	London 16:05	Moscow 16:23
Eilat 16:24	Eilat 17:29	Amsterdam 16:41	Rome 16:41
			Madrid 17:42
			Marbella 18:05
			Toronto 17:41
			Warsaw 15:01

Shabbat Parashat Noach (2.11.19)

We read the weekly portion. The *Haftara* is read from Isaiah (*Yesha'ya*) 54: *rani akara to merachamech ha'shem*. Some continue the reading and read also from *aniya so'era to ki fearach*. We bless those who undertake to fast on *sheni-hamishi-sheni*, but when there is a *Chatan* or a *bar-mitzva* present in the congregation, we bless those who fast in the *Mincha* prayer service.

Mincha: Three men are called up to read from *Parashat Lech Lecha. Tsidkatecha tzedek* is recited.

Sunday, 5 Marcheshvan (3.11.19): whoever plans to fast the next day, should have this in mind in *Mincha*.

Monday, 6 Marcheshvan (4.11.19): *Taanit Sheni Kama. Slichot* as customary (dawn in Jerusalem: 4:27 a.m.). *Slichot* for *sheni kama* after *chazarat hashatz* (there are places which change the chorus *mal'achei rachamim* and recite *yisrael nosha*. On Thursday they recite *mal'achei rachamim*). Whenever *slichot* is said, the chorus *el na refa na la* is recited. *Avinu malkeinu*.

V'hu rachum. El erech apayim. The weekly portion is read and 3 people are called up for the Torah reading. In *mincha* – if 10 people are fasting – *vayachel* is read and *birkat kohanim* is recited like on a fast day

Tuesday, 7 Marcheshvan (5.11.19)

In 'Arvit in Eretz-Israel we begin to say *v'ten tal umatar liv'racha* in *birkat hashanim*.

The *minhag* of our Oriental communities is to begin reciting *barech 'aleinu* (winter). In *chutz la'aretz*, Jews begin to ask for rain in *Arvit*, Tuesday night, prior to 8 Kislev 5780 (5.12.2019).

Thursday, 9 Marcheshvan (7.11.19): Taanit chamishi. (Dawn in Jerusalem: 4:29 a.m.)

This year the day of the passing of *Rachel Immeinu* is on Shabbat and those who visit her gravesite - visit it earlier – on Thursday.

Candle Lighting Times For Shabbat - Friday, 10 Marcheshvan, November 8, 2019

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:09	Jerusalem	17:21	New York	16:24	Melbourne	19:32	Madrid	17:34
Tel Aviv	16:25	Tel Aviv	17:22	Los Angeles	16:25	Johannesburg	18:05	Marbella	17:54
Beer Sheba	16:22	Beer Sheba	17:23	Paris	16:51	Buenos Aires	19:00	Toronto	16:32
Haifa	16:16	Haifa	17:21	London	15:53	Moscow	16:09	Warsaw	14:49
Eilat	16:18	Eilat	17:25	Amsterdam	16:29	Rome	16:26		

Shabbat Parashat Lech Lecha, 11 Marcheshvan (9.11.19)

The *Haftara* is read from Isaiah (*Yesh'a*) 40:27: *lama tomar ya'akov* until 41:16 *bik'dosh Yisrael tit-hallel*.

Mincha: three men are called up to the Torah reading from Parashat *Vayera*.

Monday, 13 Marcheshvan (11.11.19): Taanit Sheni Batra. (Dawn in Jerusalem: 4:32 a.m.)

Candle Lighting Times For Shabbat - Friday, 17 Marcheshvan, November 15, 2019

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:04	Jerusalem	17:17	New York	16:18	Melbourne	19:40	Madrid	17:27
Tel Aviv	16:20	Tel Aviv	17:19	Los Angeles	16:20	Johannesburg	18:10	Marbella	17:53
Beer Sheba	16:23	Beer Sheba	17:20	Paris	16:42	Buenos Aires	19:07	Toronto	16:25
Haifa	16:11	Haifa	17:17	London	15:42	Moscow	15:56	Warsaw	14:38
Eilat	16:15	Eilat	17:21	Amsterdam	16:18	Rome	16:19		

Shabbat Parashat Vayera, 18 Marcheshvan (16.11.19)

The *Haftara* is read from II Kings 4:1, *Ve-isha achat*. Oriental communities end with *va-tomer shalom* (verse 23), while the Ashkenazim continue to (verse 37): *va-tissa et b'nah va-teitze*.

Mincha: three men are called up to the Torah reading from Parashat *Chayei Sara*.

Tuesday, 19 Marcheshvan (17.11.19)

If 17 *Marcheshvan* has passed (15.11.19), the date of the first *revi'a*, and rains have not yet fallen in Eretz-Israel, the *sheliach tzibbur* begins to recite the '*Aneinu Boreh 'Olam* prayer in the *shomea*' *tefilla* benediction, and the series of individual fasts goes into effect. If they begin to fast and rain falls before noon, they recite the blessing of thanks and the long *Hallel*.

If rain falls after a period of drought, the blessing of thanks is recited.

Candle Lighting Times For Shabbat - Friday, 24 Marcheshvan, November 22, 2019

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:01	Jerusalem	17:15	New York	16:13	Melbourne	19:47	Madrid	17:22
Tel Aviv	16:17	Tel Aviv	17:16	Los Angeles	16:17	Johannesburg	18:15	Marbella	17:49
Beer Sheba	16:20	Beer Sheba	17:17	Paris	16:34	Buenos Aires	19:13	Toronto	16:19
Haifa	16:08	Haifa	17:14	London	15:34	Moscow	15:46	Warsaw	14:29
Eilat	16:12	Eilat	17:19	Amsterdam	16:09	Rome	16:14		

Shabbat Parashat Chayei Sara, 25 Marcheshvan (23.11.19)

The *Haftara* is read from I Kings 1 *V'ha-melech David zaken*, until (verse 31): *adoni ha-melech David l'olam*. We bless the month of *Kislev* which falls on Thursday and Friday (28.11.2019-29.11.2019). *Av Harachamim* is not recited.

The Kislev Molad: Wednesday (27.11.19) at 7:18 a.m. and 7 chalakim

Mincha: three men are called up to the Torah reading from *Parashat Toledot*.

Wednesday, 29 Marcheshvan (27.11.19)

Those who fast on *erev Rosh Chodesh* recite the *Yom Kippur Katan* prayers. If there are ten present who are fasting, they read *vay'chal*. *Tachanun* is not recited.

With best wishes for a good month,

David Ben-Naeh



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K K L - J N F



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