



הארגון העולמי של בתי הכנסת  
והקהילות האורתודוקסיות  
World Organization of Orthodox  
Communities and Synagogues

בס"ד

איחוד בתי הכנסת  
והקהילות בישראל  
Union of Synagogues and  
Communities in Israel



"וְהָיָה בְּיָמֵי זֶדְדִּי בְּזֶדְדִּי, וּבְיָמֵי שָׁבַת בְּשָׁבַתוֹ"

*And it shall come to pass that from one New Moon to another, and from one Sabbath to another*  
(ישעיהו פרק סו פסוק כג)

**Table of Laws and Customs for Jewish Communities**, edited by Prof. Yehuda Eisenberg  
Based on the Luach published by **The World Organization of Orthodox Synagogues and Hechal Shlomo**

## Kislev 5782

**November 5 – December 3, 2021**

**.Molad:** After midnight Friday night (5.11.2021), 00:55 (and 13 chalakim)

**Kiddush levana:** From Tuesday night 5 Kislev (8.11.2021), until Friday night 15 Kislev (18.11.2021) - all night.  
Lunar eclipse will be Friday afternoon 15 Kislev (19.11.2021) (the height of the eclipse will be at 11:55 Israel time) and will not be seen from Israel.

**Kiddush levana for Sephardim and Edot Hamizrach:** From *motzei Shabbat* 10 Kislev (13.11.2021)

**Rosh Chodesh Kislev, Friday 1 Kislev (5.11.2021):** Rosh Chodesh prayers.

### Candle Lighting Times For Shabbat - Friday, 1 Kislev, November 5, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:10	Jerusalem	17:23	New York	17:27	Melbourne	19:29	Madrid	17:36
Tel Aviv	16:26	Tel Aviv	17:24	Los Angeles	17:27	Johannesburg	18:03	Marbella	18:01
Beer Sheba	16:29	Beer Sheba	17:25	Paris	16:55	Buenos Aires	18:57	Toronto	17:35
Haifa	16:18	Haifa	17:22	London	15:57	Moscow	16:14	Warsaw	15:28
Eilat	16:20	Eilat	17:26	Amsterdam	16:33	Rome	16:29		

**Shabbat Parashat Toldot, 2 Kislev (6.11.2021)**

*Haftorah* is read from *Malachi 1 Masa dvar Hashem until malach Hashem tzaot hu.*

**Mincha.** Three *aliyot* from parashat *Vayetzei*.

### Candle Lighting Times For Shabbat - Friday, 8 Kislev, November 12, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:06	Jerusalem	17:18	New York	16:20	Melbourne	19:37	Madrid	17:29
Tel Aviv	16:22	Tel Aviv	17:20	Los Angeles	16:22	Johannesburg	18:08	Marbella	17:55
Beer Sheba	16:24	Beer Sheba	17:21	Paris	16:45	Buenos Aires	19:04	Toronto	16:27
Haifa	16:13	Haifa	17:18	London	15:46	Moscow	16:01	Warsaw	15:17
Eilat	16:16	Eilat	17:22	Amsterdam	16:21	Rome	16:21		

**Shabbat Parashat Vayetzei, 9 Kislev (13.11.2021)**

*Haftorah* is read from *Hoshea perek 12 pasuk 13 Vayirach Ya'akov sdeh aram* until the end of the *sefer*. In order to finish on a positive note, some add from *Yoel perek 2 psukim 26-27 V'achaltem ... v'lo yevoshu ami l'olam.*

**Mincha.** Three *aliyot* from parashat *Vayishlach*.

**Tuesday, 12 Kislev (16.11.2021).** One who is uncertain if he said *tal umatar* in the *amidah* does not go back, because as of now it has already been said 90 times.

### Candle Lighting Times For Shabbat - Friday, 15 Kislev, November 19, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:02	Jerusalem	17:15	New York	16:15	Melbourne	19:45	Madrid	17:24
Tel Aviv	16:18	Tel Aviv	17:17	Los Angeles	16:18	Johannesburg	18:14	Marbella	17:50
Beer Sheba	16:21	Beer Sheba	17:18	Paris	16:37	Buenos Aires	19:11	Toronto	16:21
Haifa	16:09	Haifa	17:15	London	15:37	Moscow	15:49	Warsaw	15:07
Eilat	16:13	Eilat	17:20	Amsterdam	16:12	Rome	16:15		

**Shabbat Parashat Vayishlach, 16 Kislev (20.11.2021)**

*Haftorah* is read from the *navi Chazon Ovadia*.

**Mincha.** Three *aliyot* from parashat *Vayeshev*.

## Candle Lighting Times For Shabbat - Friday, 22 Kislev, November 26, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:00	Jerusalem	17:14	New York	16:11	Melbourne	19:52	Madrid	17:20
Tel Aviv	16:16	Tel Aviv	17:15	Los Angeles	16:15	Johannesburg	18:19	Marbella	17:47
Beer Sheba	16:19	Beer Sheba	17:16	Paris	16:30	Buenos Aires	19:18	Toronto	16:16
Haifa	16:07	Haifa	17:13	London	15:29	Moscow	15:40	Warsaw	14:59
Eilat	16:11	Eilat	17:19	Amsterdam	16:04	Rome	16:11		

### Shabbat Parashat Vayeshev, 23 Kislev (23.11.2021)

*Haftorah* is read from *Amos perek 2 pasuk 6 Koh amar Hashem until perek 3 pasuk 8 mi lo yinaveh*. The new month of Tevet is blessed, which falls on Shabbat and Sunday (December 4-5, 22021). *Av harachamim* is not said.

**The Molad: Shabbat (4.12.2021), 01:39 p.m. (and 14 *chalakim*).**

**Mincha.** three *aliyot* from *parashat Miketz*.

**Sunday, 24 Kislev (28.11.2021),** *erev Chanukah*, *tachanun* is not said at *mincha*.

### First day of Chanukah, Monday, 25 Kislev (29.11.2021)

Following *mincha* on the first day, the *chazzan* lights *Chanukah* candles in *shul* for the sake of publicizing the miracle (some light before *Aleinu*).

The *menorah* is placed toward the south side of the *shul* to commemorate the *menorah* in the *beit hamikdash*. The *brachot* are said: *l'hadlik, she'asah nisim, shehecheyanu*. One is not *yotzei* the *mitzvah* of *Chanukah* candles by the candle lighting in *shul*. If the *chazzan* does not have people at home who need to be *yotzei* by his *brachot* later, he should not repeat *shehecheyanu*. In most *shuls* the custom is to light *Chanukah* candles after *mincha*, then *daven maariv*, then each person goes home and lights.

Candle lighting time on the weekdays: According to most *poskim*, immediately after *tzeit hakochavim*. According to the Vilna Gaon – immediately after *shkiya*. *B'dieved* the time is all night. In a one-story house, the *menorah* should be placed outside, to the left of the entrance to the house, within the *tefach* adjacent to the door, at a height of 3-10 *tefachim* from the ground. One should not light in a place where the wind may extinguish the candles. If it is not possible to light near the door, or in a multi-story house, one should light inside on the right of the window. One should use olive oil for the sake of *hidur*. A distinction should be made between individual candles so that it doesn't look like a bonfire.

Women are also obligated in the *mitzvah*. One should not light from the candles to another candle if the time of the *mitzvah* has not elapsed, at least half an hour. If the candles were extinguished before half an hour has elapsed, it is customary to light them again without a *bracha*.

One who is leaving his house before *shkiya*, may light candles from *plag mincha*, on the condition that the candles will continue to burn until at least half an hour after *shkiya*. For those who hold that one should light after *tzeit hakochavim*, the candles must continue to burn until half an hour after *tzeit hakochavim*.

Throughout the eight days of *Chanukah*, one says *Al hanisim* in the *amidah* and in *birkat hamazon*. One who forgot and did not say it in the *amidah*, if he remembered before he said *Baruch ata Hashem* he should say it when he remembers. If he remembered after he said *Hashem*, he does not go back. In *birkat hamazon* – if he remembered after he finished *bentching*, he does not go back. If he remembered before *Harachaman who yizakeinu* he should say *Harachaman hu ya'aseh lanu nisim v'niflaot kmi she'asa l'avoteinu bayamim hahem*, etc. *biyemei Matityahu*.... On all the days of *Chanukah* one does not fast, with the exception of a fast for a bad dream, *tachanun* is not said, *Lamenatzeach* is not said, eulogies are not performed with the exception of a *chacham* in his presence.

**Shachrit.** It is customary to light *Chanukah* candles in *shul* without a *bracha* for the sake of publicizing the miracle. Full *hallel* on all days of *Chanukah*, half *kaddish*. On *Shabbat* or *Rosh Chodesh* when there is *mussaf* – full *kaddish*. *Torah* reading with three *aliyot* from *parashat Nasso (Bamidbar from the beginning of perek 7) Vayehi b'yom klot Moshe. Kohan:* until *l'chanukat hamizbe'ach, Levi:* until *m'leah ketoret*, Third: until *Nachshom ben Aminadav. Shir shel yom: Mizmor shir chanukat habayit (Tehillim perek 30)*.

### 2<sup>nd</sup> day of Chanukah, Tuesday night, 26 Kislev (30.11.2021)

*Chanukah* candles are lit in *shul* after *mincha*, and at home the custom is to light after *shkiyat hachama* and say 2 *brachot: l'hadlik ner Chanukah (or: ner shel Chanukah) and she'asa nisim*. Lighting begins from the newly added candle, which is on the left. [According to the opinion of the Vilna Gaon, on all days one begins from the candle closest to the door since it is most central to the *mitzvah*].

**Shachrit.** *Davening* and *hallel* as on the first day of *Chanukah*. *Torah* reading *B'yom hasheini* until *Netanel ben Tzur*.

### 3<sup>rd</sup> day of Chanukah, Wednesday, 27 Kislev (1.12.2021)

*Davening* and *hallel* like on the first day of *Chanukah*. *Torah* reading *B'yom hashlishi*, divided as on the 2nd day of *Chanukah*.

### 4<sup>th</sup> day of Chanukah, Thursday, 28 Kislev (2.12.2021)

*Davening* and *hallel* like on the first day of *Chanukah*. *Torah* reading *B'yom harevi'i*, divided as on the 2nd day of *Chanukah*.

### 5<sup>th</sup> day of Chanukah, Friday, 29 Kislev (3.12.2021)

*Davening* and *hallel* like on the first day of *Chanukah*. *Torah* reading *B'yom hachamishi*, divided as on the 2nd day of *Chanukah*. *Erev Rosh Chodesh*.

## Candle Lighting Times For Shabbat - Friday, 29 Kislev, December 3, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	15:59	Jerusalem	17:14	New York	16:08	Melbourne	19:59	Madrid	17:18
Tel Aviv	16:15	Tel Aviv	17:15	Los Angeles	16:14	Johannesburg	18:24	Marbella	17:46
Beer Sheba	16:18	Beer Sheba	17:16	Paris	16:26	Buenos Aires	19:24	Toronto	16:13
Haifa	16:06	Haifa	17:13	London	15:24	Moscow	15:33	Warsaw	14:54
Eilat	16:10	Eilat	17:19	Amsterdam	15:59	Rome	16:09		

6<sup>th</sup> day of **Chanukah**, **Shabbat Parashat Miketz**, 30 Kislev (4.12.2021), **First day of Rosh Chodesh Tevet**.

Chanukah candles are lit 25 minutes before *shkiya*, five minutes before Shabbat candle lighting. Large candles which can burn a long time are prepared such that the candles will remain lit until half an hour after *tzeit hakochavim*. Two *brachot* are said *l'hadlik* and *she'asa nisim*. Immediately after lighting Chanukah candles, Shabbat candles are lit.

*Kabbalat Shabbat* and *davening* for Shabbat. *Ya'aleh v'yavo* and *Al hanisim* in the *amidah* and *birkat hamazon*.

One who forgot *Ya'aleh v'yavo* – see the laws on *Rosh Chodesh Cheshvan*; One who forgot *Al hanisim* – see the first day of Chanukah.

**Shachrit.** *Davening* for Shabbat, *Ya'aleh v'yavo*, *Al hanisim*. Full *hallel*. Three *sifrei Torah* are taken out. In the first *sefer* six *aliyot* from *parashat hashavua* (*Miketz*). The second *sefer* is laid down, *hagbah* and *gelilah* of the first *sefer*. From the second *sefer* the seventh *aliya* from *Uv'yom shabbat Uv'roshei chodsheichem*. The third *sefer* is laid down next to the second. Half *kaddish*. *Hagbah* and *gelilah* of the second *sefer*. From the third *sefer*, *maftir* from *parashat Nasso*, *B'yom hashishi*. *Haftarah* is read from *Zecharya perek 2 pasuk 14 Roni v'simchi bat tzion until perek 4 pasuk 7 chen chen lah*. *Av harachamim* is not said. *Mussaf* for Shabbat and Rosh Chodesh, *Ata yatzarta*. It is proper to add in the *mussaf amidah*, before *Baruch ata Hashem mekadash hashabbat v'Yisrael – kodsheinu b'mitzvotcha v'ten chelkeinu b'toratecha*, etc., as on every Shabbat, and afterwards to say the *bracha mekadash hashabbat v'Yisrael v'roshei chodashim*. *Al hanisim*, *shir shel yom*. *Mizmor shir l'yom hashabat*, the *minhag* of the Vilna Gaon: *Barchi nafshi*, and some also say *Mizmor shir chanukat habayit* as on all days of Chanukah.

**Mincha.** *Ya'aleh v'yavo*, *Al hanisim*. Three *aliyot* from *parashat Vayigash*. *Tzidkatcha tzedek* is not said.

## The World Organization of Orthodox Synagogues

Calls on synagogues in Israel and around the world to join the project

**“Let there be light” in the synagogue**

To mark the **83rd anniversary of the 'Kristallnacht' events**

And to strengthen the Jewish unity to fight against anti-Semitism, racism,  
intolerance, and hatred around the world.

**Tuesday night, 5 Kislev, November 11, 2021**

It is also suggested to hold a Shiur Torah on related topics

*Leiluy Nishmat* the holy people who were perished in the Holocaust

To join the synagogue, please visit the link:

[https://kristallnacht.motl.org/?utm\\_source=%2A%2A%2A%20Combined%2A%2A%2A&utm\\_campaign=7432b5bac2-](https://kristallnacht.motl.org/?utm_source=%2A%2A%2A%20Combined%2A%2A%2A&utm_campaign=7432b5bac2-)

[EMAIL\\_CAMPAIGN\\_2020\\_04\\_17\\_03\\_14\\_COPY\\_01&utm\\_medium=email&utm\\_term=0\\_851b2f88a6-7432b5bac2-212627978](https://kristallnacht.motl.org/?utm_source=%2A%2A%2A%20Combined%2A%2A%2A&utm_campaign=7432b5bac2-EMAIL_CAMPAIGN_2020_04_17_03_14_COPY_01&utm_medium=email&utm_term=0_851b2f88a6-7432b5bac2-212627978)

*With best wishes for a good month,*

*David Ben-Naeh*

*Chairman*

